

**PROGRAM OF EVENTS AND RULES & REGULATIONS
FOR 4-H AND OPEN CLASS**



SATURDAY, JUNE 13

-thru-

SATURDAY, JUNE 20

WASHINGTON COUNTY FAIRGROUNDS | EAST MARKET STREET, SALEM, IN



**FUNTIME
CARNIVAL**

Monday, June 15 - Saturday, June 20
6pm - 11pm

Kids Day Wednesday, June 17
12:30 pm - 2:30 pm

SPONSORED BY



VISIT WASHINGTON COUNTY
VISITWASHINGTONCOUNTY.ORG
WASHINGTON COUNTY TOURISM COMMISSION

★ Index ★

4-H Program Schedule.....	4
4-H Members, 10-Year.....	23
4-H Adult Leaders and Clubs.....	7
Art, Open Class.....	9
Baby Contest.....	21
Baking, Open Class.....	12
BBQ – Beef.....	17
BBQ – Lamb.....	19
BBQ – Pork.....	20
Beef, 4-H.....	17
Born & Raised 4-H Beef Show Wash. Co.....	17
Canning, Open Class.....	9
Dairy, 4-H.....	17
Dairy Beef, 4-H.....	18
Demolition Derby.....	3
Entry Form – Baby Contest.....	21
Entry Form – Fair Parade.....	21
Exhibit Hall, Open Class.....	8
Fair Association, Formed 1939.....	6
Fair Board Officers.....	6
FAIRs Care – Help Fight Hunger.....	5
Family Stitchery & Crafts, Open Class.....	10
Farm Products, Open Class.....	13
Floriculture, Open Class.....	14
Fur & Feathers Building.....	15
Garden Products, Open Class.....	15
General Projects, 4-H.....	20
Goat, 4-H & Open Class.....	18
Gourds, Open Class.....	14
Horse Show, Wash. Co.....	2
Horseshoe Pitching.....	2
Photography, Open Class.....	12
Poultry, 4-H.....	16
Poultry, Open Class.....	16
Project Clubs.....	7
Purdue Extension Wash. Co. Office Staff.....	7
Rabbits, 4-H.....	17
Rules and Regulations.....	8
Scrapbooking, Open Class.....	12
Sheep, 4-H.....	19
Sheep Show, Open Class.....	19
Superintendents.....	6
Swine, 4-H.....	20

PROGRAM	
FAIR WILL OPERATE ON EASTERN DAYLIGHT TIME	
SATURDAY, MAY 30	
7PM.....	Miss & Master Contest at Salem Middle School <i>*CONTACT JOSIE SMITH (812) 593-8407</i>
MONDAY, JUNE 1	
*ALL 4-H ENTRIES MUST BE IN FAIR ENTRY!	
TUESDAY, JUNE 9	
5:30PM.....	Fashion Revue Judging at Exit Office followed by Communications Judging at Exit Office
SATURDAY, JUNE 6	
7AM-9AM.....	Weigh-In Open Goat
8:30AM-10AM.....	Weigh-In Open Sheep
11AM-4PM.....	Lamb BBQ/Fajitas by Washington Co. Sheep Association
11AM.....	Open Goat Show Begin
12:30PM.....	Open Class Sheep Show Begins
SUNDAY, JUNE 7	
10AM.....	Washington County Fair Open Horse Show
TUESDAY, JUNE 9	
5PM-8PM.....	4-H and Livestock Building Cleanup & Setup
THURSDAY, JUNE 11	
10AM-12PM.....	Early 4-H Project Drop-Off
4PM-7:30AM.....	All 4-H Project Check-In/Open Judging
7PM.....	Queen & Teen Contest at Salem Middle School <i>(ADULTS \$10, CHILDREN AGES 6-12 \$5, CHILDREN UNDER AGE 6 FREE)</i>
SATURDAY, JUNE 13	
8:30AM-12PM.....	Open Class Non-Perishable Project Check-In at Open Class Building <i>(INCLUDES ART, CANNING, FAMILY STITCHERY AND CRAFTS, PHOTOGRAPHY, SCRAPBOOKING, AND WOODWORKING)</i>
10AM-11AM.....	Registration for Baby Contest at Bradie Shrum Elementary <i>(Entry Fee: \$6.00)</i>
11AM.....	Baby Contest at Bradie Shrum Elementary <i>(ADMISSION: \$4.00)</i>
1PM.....	Horseshoe Pitching Contest at Bottom of the Hill <i>*CONTACT FRANK SCHOCKE (812) 620-1584</i>
1PM-3PM.....	Rabbit and Poultry Check-In
3PM-5PM.....	Sheep and Goat Check-In
6PM-9PM.....	Beef and Swine Check-In
6PM.....	Grandstand Event: Truck and Tractor Pull <i>(PIT PASS \$25, ADULT \$15, CHILDREN AGES 6-12 \$10, CHILDREN UNDER AGE 6 FREE)</i>
SUNDAY, JUNE 14	
5PM.....	Parade (Theme: America Thru The Years)
6:30PM.....	4-H Awards Program
4PM-6PM.....	4-H Building Open House
7:30PM.....	Cards & Cornhole
MONDAY, JUNE 15	
8:30AM-12PM.....	Open Class Perishable Project Check-In at Open Class Building <i>(INCLUDES BAKING, FARM PRODUCTS, FLORICULTURE, GARDEN PRODUCTS, AND GOURDS)</i>
9:15AM.....	ALL Livestock Exhibitor Meeting
10:30AM.....	Poultry Show
5PM-9PM.....	Beef BBQ

by Washington Co. Cattlemen's Association	
6PM.....	Open Class Building Opens
6PM-11PM.....	Funtime Carnival (Rides Open) <i>*3 Day Bracelet Begins</i>
6PM.....	Sheep Show
7:30PM.....	Free Entertainment at the Top of the Hill: Greg Rhodes
TUESDAY, JUNE 16	
SENIOR CITIZENS' DAY SPONSORED BY HOOSIER UPLANDS	
8AM.....	Cinnamon Rolls and Drinks by Washington Co. Sheep Association
9AM.....	Goat Show (Dairy, Meat, Pygmy)
10AM.....	Senior Citizen's Program Begins in Shelter House
11AM-7PM.....	Lamb BBQ/Fajitas by Washington County Sheep Association
12PM-2PM.....	Live Music by Little Mountain Band
6PM.....	Beef Show,
7PM.....	Free Entertainment at the Top of the Hill: Little Mountain Band
WEDNESDAY, JUNE 17	
KIDS' DAY SPONSORED BY BEACON CREDIT UNION "SMOKE FREE"	
9AM.....	Dairy Cattle Show
10AM.....	Kids' Day Activities Begin
11AM.....	Rabbit Show
11AM-1PM.....	Beef BBQ by Washington County Cattlemen's Association
12:30PM-2:30PM.....	Funtime Carnival Opens <i>*FOR KIDS' DAY PARTICIPANTS ONLY</i>
6PM.....	Swine Show
5PM-9PM.....	Beef BBQ by Washington County Cattlemen's Association
7PM.....	Free Entertainment at the Top of the Hill: Warriors for Christ
7PM.....	Grandstand Event: Carothers Rodeo Company <i>(ADULT \$15, CHILDREN AGES 6-12 \$10, CHILDREN UNDER AGE 6 FREE)</i>
THURSDAY, JUNE 18	
9AM.....	County Born & Raised Swine, Sheep, and Goat Show
11AM-9PM.....	Pork BBQ by Washington County Pork Producers
2PM.....	Livestock Skill-A-Thon Contest
6PM.....	Dairy Show followed by County Born & Raised Beef
7PM.....	Free Entertainment at the Top of the Hill: Whiskey River Trio
FRIDAY, JUNE 19	
9AM.....	4-H Jamboree of Fun
3PM.....	Mini Showmanship Show
6PM.....	Small Animal Supreme Showmanship, Large Animal Showmanship to Follow
7PM.....	Free Entertainment at the Top of the Hill: Prestage Worldwyde
11:30PM-12:20AM.....	Non-Auction Animals Released <i>*NO TACK SHOULD BE LOADED AT THIS TIME!</i>
SATURDAY, JUNE 20	
6AM-8AM.....	Non-Auction Animals Released

<i>*TRAILERS MUST BE OFF THE HILL BY 8:15 AM!</i>	
9:30AM.....	4-H Livestock Auction
11AM-3PM.....	Static Project Pick-Up
3PM.....	Demolition Derby - Inspections Begin <i>(ENTRY: \$50.00 - CAR AND DRIVER ONLY)</i>
5PM-8PM.....	Commercial and Open Class Building Open
6PM.....	Grandstand Event: Demolition Derby <i>(ADULT \$15, CHILDREN AGES 6-12 \$10, CHILDREN UNDER AGE 6 FREE)</i>
5:30PM-7PM.....	Free Entertainment at the Top of the Hill: Sparkles and Spurs
7:30PM.....	Free Entertainment at the Top of the Hill: Guitar Club from Salem High School
SUNDAY, JUNE 22	
9AM-4PM.....	Commercial Exhibits Released
12:30PM-2PM.....	All Open Class Exhibits Released <i>*OPEN CLASS PREMIUM MONEY WILL ALSO BE AWARDED AT THIS TIME. FAIR ASSOCIATION CANNOT BE RESPONSIBLE FOR ANY EXHIBITS LEFT AFTER THIS TIME.</i>
SUNDAY, JUNE 28	
11AM.....	Smedley Scholarship Horse Show
TUESDAY, JULY 15	
5PM.....	4-H Dog Show
SUNDAY, JULY 20	
11AM.....	Horse and Pony Completion Show

SPONSORED BY



VISIT WASHINGTON COUNTY
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WASHINGTON COUNTY TOURISM COMMISSION

- **4-H Building Hours** •
Sunday (6/14): 4PM to 7PM
Monday - Friday (6/15-19): 8AM to 10PM
 - **Open Class Exhibit Building Hours** •
Monday - Friday (6/15-19): 6PM to 10PM
Saturday (6/20): 5PM to 8PM
 - **Commercial Building Hours** •
Monday (6/15): 6PM to 10PM
Tuesday - Friday (6/16-19): 6PM to 9PM
Saturday (6/20): 5PM to 8PM
 - **Shuttle Bus Hours** •
Monday - Saturday (6/15-20)
4:30PM til Closing
- Limited Reserved Parking Spaces on the hill are available for \$100 for the entire week. Contact the Fair Board Office for details.*



PRE-FAIR WEEK ACTIVITIES

MONDAY, JUNE 1

** ALL 4-H ENTRIES MUST BE IN FAIRENTRY!*

THURSDAY, JUNE 4

5PM.....ALL Grounds Cleanup & Setup
pizza provided by Washington County 4-H Council

TUESDAY, JUNE 9

5:30PM.....Consumer Clothing & Sewing Fashion Revue
Judging at Fairgrounds followed by Communications
Judging at Fairgrounds

THURSDAY, JUNE 11

10AM-12PM.....Early 4-H Project Drop-Off
(NO JUDGES ON SITE)

4PM-7PM.....All 4-H Project Check-In
Mini 4-H, PERISHABLE, NON-PERISHABLE

SATURDAY, JUNE 13

ANIMAL CHECK-IN DAY

1PM-3PM.....Rabbit & Poultry Check-In

3PM-5PM.....Sheep & Goat Check-In

6PM-9PM.....Beef & Swine Check-In

SUNDAY, JUNE 14

4PM-6PM.....4-H Building Open House

6:30PM.....4-H Awards Night

7:30PM.....Cards & Cornhole

POST-FAIR WEEK ACTIVITIES

MONDAY, JUNE 22

5PM-8PM.....Livestock Barn & 4-H Building Cleanup
(LAST DAY TO CLEAN-UP PENS TO GET DEPOSIT BACK!)

FRIDAY, JULY 10

5PM.....Dog Show

SATURDAY, JULY 18

10AM.....Horse and Pony Show

2026 Washington County 4-H Fair Schedule

FAIR WILL OPERATE ON EASTERN DAYLIGHT TIME

• Fair Week Activities •

MONDAY, JUNE 15

9:15AM.....ALL Livestock exhibitor meeting,
followed by hill pass pick up

10:30AM.....Poultry Show

6:00PM.....Sheep Show

TUESDAY, JUNE 16

9AM.....Goat Show (Dairy, Meat, Pygmy)

6PM.....4-H Beef Show

WEDNESDAY, JUNE 17

9AM.....Dairy Cattle Show

11AM.....Rabbit Show

6PM.....Swine Show

THURSDAY, JUNE 18

9AM.....County Born & Raised Swine, Sheep,
& Goat Show

2PM.....Livestock Skill-A-Thon Contest

6PM.....Dairy Beef Show
followed by County Born & Raised Beef Show

FRIDAY, JUNE 19

8AM.....Breakfast provided by
Indiana Farm Bureau Insurance Salem Office

9AM.....Jamboree of Fun

11AM.....pizza provided by First Harrison Bank

11:30AM-12:30PM.....Water Games with Taylor

12:30-1:30PM.....Jamboree Clean-Up

3PM.....Mini Showmanship Show

6PM.....Small Animal Supreme Showmanship,
followed by Large Animal Supreme Showmanship

TBA.....Clean-Up and Setup for the Auction

11:30PM-12:30AM.....Non-Auction Animal Release
(ANIMALS ONLY NO TACK! SHOULD BE LOADED OUT AT THIS TIME)

SATURDAY, JUNE 20

6AM-8AM.....Non-Auction Animal Release
TRAILERS MUST BE OFF THE HILL BY 8:15AM

8:30AM.....donuts provided by First Savings Bank

9:30AM.....4-H Livestock Auction
(NO PEN CLEANING SHOULD TAKE PLACE DURING THE AUCTION OF
ANIMAL LOAD-OUT)

TBA.....ALL Species Clean-Up Resume

11AM-3PM.....Static Project Pick-Up



FAIRs Care

Join us in collecting for the food bank at
the Washington County Fair Parade!

**SUNDAY,
JUNE 14, 2026**

All parade participants and spectators are
asked to bring canned goods to donate.

*Items will be collected
during the parade!*

HELP FIGHT HUNGER

Health Screenings each night

- By -



**St. Vincent
SALEM**

(First Aid Available)

WE WISH TO THANK

**PREMIER
Companies**

For providing fuel for the shuttle buses.

Thanks to the Washington County Sheriff's Department,
the Salem City Police Department, the Salem Fire Department, the
Washington County EMS, and the Washington County Highway
Department for their many services during our fair.

2026 Washington
County Fair

Presented by:



LIVESTOCK TRAILERS SHOULD NOT BE ON THE HILL OUTSIDE OF DESIGNATED TIMES!

**WASHINGTON
COUNTY FARMERS &
MERCHANTS FAIR ASSOC.**

FORMED 1939

PRESIDENTS FROM 1939–2025

1939-40..... Lee J. Fultz
1941-42..... Raymond R. Tash
1943..... O. R. Cook
1944..... Oren Morris
1945..... Clarence Bowers
1946..... Raymond R. Tash
1947-48..... Harold Voyles
1949..... Ernest E. Etzler
1950..... Charles Day
1951..... Harold Voyles
1952..... Bill Pickelheimer
1953..... E.E. Martin
1954..... Bill Pickelheimer
1955-57..... Oren Morris
1958-59..... Morris Payne
1960-61..... Leslie Chastain
1962-63..... Stanley Bennett
1964-65..... Reed Howell
1966-67..... Sam Banks
1968-69..... D. Jack Mahuron
1970-71..... Frederick Robison
1972-73..... Hubert Taylor
1974-75..... Glen Day
1976-77..... Willard Borden
1978-79..... David Sweeney
1980-81..... Charles D. Brewer
1982-83..... Vance Colglazier
1984-85..... Ernie Gravatt
1986-87..... Eugene Trueblood
1988-89..... Foster Callam
1990-91..... Loren Myers
1992-93..... Nancy Colglazier
1994-95..... Doug Campbell
1996-97..... Frank Nobles
1998-99..... Dan Libka
2000-01..... James Day
2002-03..... Sharon Young
2004-05..... Jim Brown
2006-07..... John D. Fultz
2008-09..... Eric Stephenson
2010-11..... Rose Anderson
2012-13..... Maurice L. Day
2014-15.....Lesle Leis
2016-17..... Tony Nolan
2018-19Seth Purlee
2020-21.....Cheryl Lee
2022-23.....Jeremy Hardwick
2024-2025.....Rose Anderson

Fair Board Officers
FOR 2026-27

Tom Day..... President
Aaron Fordyce.....Vice President
Nicole Purlee.....Interim Secretary
Chris Catlin.....Treasurer

2026 SUPERINTENDENTS

OPEN CLASS EXHIBIT HALL BUILDING

Superintendents - Stacy Gilbert 812-620-6029
Shelli Smith 812-620-1419

Exhibits: Art, Baking, Canning, Family Stitchery and
Crafts, Floral, Garden, Photography, Creative Kids,
Christmas At The Fair, Scrapbooking, Woodworking,
and Community Group Crafts

LIVESTOCK COMMITTEES

Livestock Director - Van Messersmith 812-620-2782

Superintendents: Beef, 4-H
Nick Purkhiser 812-620-6817
Michelle Larrimore 812-620-7555
Kelsey Trueblood 812-896-3066

Superintendents: Dairy, 4-H
Todd Albertson 812-620-1213.

Superintendents: Dairy Beef, 4-H
Amber Purlee 812-620-1501
Justin Bush 812-620-9290

Superintendents: Goats, 4-H & Open
Aaron Fordyce 812-620-0518
Tom Coats 502-551-9402
Jeremy Hardwick 812-620-2244

Superintendent: Goats, Open Class
Angela Kelley 812-620-2401

Superintendents: 4-H Horse
Marji Morris 812-216-6505
Bill Reister 812-216-6505

Superintendent: Open Horse Show
Leslie Fluhr 502-551-7955.

Superintendents: Sheep, 4-H
Krey Nicholson 812-620-9151
Kate Litts 217-494-5956

Superintendents: Sheep, Open Class
Jason Webster 812-725-5700

Superintendents: Swine, 4-H
Michelle Whittaker 812-786-5082
Israel Young 812-896-3395
Sterling Spring 812-896-2060
Tom Rosenbaum 812-620-2869
Cameron VanCleave 812-896-5041

FUR & FEATHERS BUILDING

Building Superintendent - Dana Green 812-755-4130
Poultry, Open - Dana Green 812-620-1712
Poultry, 4-H - Bonita Purlee 812-620-4318
Nicole Purlee 812-675-1157
Amy Maynard 812-595-3334
Rabbits, 4-H - Denise McNew 812-620-2240
Nicole Purlee 812-675-1157

BUILDING & GROUNDS

Rick Voyles, Todd Ewen, Danny Libka

INSIDE COMMERCIAL DISPLAY

Tim Anderson 812-883-6284

CONCESSIONS

Becky Day 812-620-4718

ENTERTAINMENT & SET-UP

Terry Lee 812-844-0432

HORSESHOE PITCHING

Frank Schocke 812-620-1584

PARADE

Stacy Gilbert 812-620-6029
Shelli Smith 812-620-1419

QUEEN PAGEANT

Becky Dewees 812-883-6764 or 812-883-4141

TEEN PAGEANT

Jennifer Dewees 812-883-6764 or 812-883-4141

BABY CONTEST

Becky White 812-620-7271

DEMOLITION DERBY

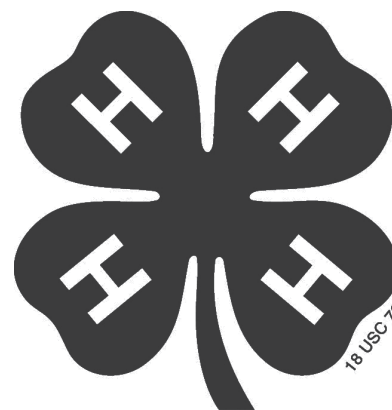
Isaiah McVay 812-583-3690

TRACTOR-TRUCK PULL

Jeremy Souder 812-620-2676

SHUTTLE BUS

Phillip Colglazier



**2025
4-H ADULT LEADERS
& 4-H CLUBS**

BOSTON BLAZERS

David & Sara Day

CANTON CLOVERS

Elizabeth & Steven Heightchew

GIBSON TWP.

Kevin & Linda Baird

SUPER STARS

Denise Catlin

HOWARD LUCKY

Leslie & Debbie Batt

CLOVERS

Shirley Batt

PIERCE PIONEERS

Jason & Maggie Saylor

VICTORY FARMERS AND FARMERETTES

James & Marilyn Day
Pam Hawes
Angela & Steve Kelley
Kim Kiefer
Haley Burcham

PROJECT CLUBS

GOATS

Tom Coats
Jeremy Hardwick

FURS & FEATHERS

Amy Maynard
Denise McNew

KLASSIC K-9'S

Emily Gibson
Keisha Kaelin

HORSE & PONY

Alex Jimerson

SHOOTING SPORTS

Jason Webster

TRACTOR

Keith Day

**PURDUE EXTENSION-
WASHINGTON COUNTY
OFFICE STAFF**

EXTENSION EDUCATOR, 4-H YOUTH DEVELOPMENT

Taylor Chastain

**EXTENSION EDUCATOR,
AGRICULTURE AND NATURAL RESOURCES**

Danielle Walker

EXTENSION EDUCATOR, HHS, CED

Sonya Mitchell

OFFICE MANAGER

Melissa Seabolt

CLERICAL ASSISTANT

Rhonda Abbott

<https://extension.purdue.edu/washington>

RULES & REGULATIONS

FAIR WILL OPERATE ON EASTERN DAYLIGHT TIME

SPECIAL NOTICE

1. Open Classes of Livestock, Agriculture and Horticultural Products are open to the world. 4-H Club exhibitors may exhibit their 4-H livestock in open classes but must pay the stall or pen rent for such open exhibit and make entry in accordance with open class rules.
2. The Board reserves the right to postpone the time of exhibition of any animal or article when in their judgement the weather will not permit a fair trial of merit.
3. Any open call premium not called for by the first of November of 2026 will be considered as forfeited to the association. Premiums not picked up on Sunday, June 21, will be held at the Fair Board Office and will be available by calling 812-883-5440.
4. The Association will use all efforts to protect and preserve articles on exhibition during the Fair, but will not be responsible for losses or accidents.
5. No loading tack during animal species check out. Must sign out with superintendents.
6. All Open Class Livestock exhibits must be owned by the exhibitor 30 days prior to the opening of the Fair. Only exceptions to this will be the Get of Sire and Produce of Dam classes.
7. All articles competing for premiums must possess more than ordinary merit, otherwise no premium will be awarded.
8. Open class and 4-H members will forfeit money earned on animals if they leave before releasing time - except if there are health reasons concerning the animal.

★ SPECIAL NOTICE ★

Open Class Exhibits will be released from their building from 12:30 to 2:00 p.m. Sunday, June 21. Premiums paid at this time.

4-H Building – Released Monday, June 20, from 11:00 a.m. to 3:00 p.m.

4-H Livestock animals not selling in the 4-H Livestock Auction will be released Friday, June 19, from 11:30 p.m. to 12:30 a.m., and Saturday, June 20, from 6:00 to 8:00 a.m.

OPEN CLASS EXHIBIT HALL

Open Class Exhibits are “open to the world.” Exhibitors do not have to be Washington County residents. Age requirements exist only where listed. **All projects have three age categories.**

Open class entries for the exhibit hall shall be made at the north end of the exhibit hall on Saturday, June 13, 8:30 a.m. to 12:00 p.m. for Antiques, Art, Canning, Family Stitchery & Crafts, Photography, Scrapbooking, Community Service Groups, and on Monday, June 15, 8:30 a.m. to 12:00 p.m. for Baking, Farm Products, Floriculture, Garden Products and Gourds. **No late exhibits will be accepted.** All exhibits must remain in the Exhibit Hall until 12:30 p.m., Sunday, June 21, and must be removed by 2:00 that day. Premiums are paid at that time.

All articles competing for premiums must possess more than ordinary merit, otherwise no premium will be awarded. Unless there are two or more exhibitors in each open class exhibit it shall be considered that a first place ribbon will be given and second place money will be paid, unless the exhibit is declared Best of Show. In this case, first place money will be paid. The same person cannot be competing with himself and receive first, second, etc. premium monies, but will receive only the highest premium.

9. Pay off of open class premiums will be made Sunday, June 21, 12:30 to 2:00 p.m. at the open class exhibit hall. Some livestock premiums paid day of show. Check with superintendent. Poultry premiums paid at checkout.
10. Unless there are two or more exhibitors in each open class exhibit it shall be considered that a first place ribbon will be given and second place money will be paid, unless the exhibit is declared Champion. In this case, first place money will be paid. The same person cannot be competing with himself and receive first, second, etc. premium monies, but will receive only the highest premium won.
11. Premiums and awards will be given only on varieties and breeds listed in this book.
12. All manure must be put in the concrete waste bins at the end of the barns.
13. Final pen clean-up for all 4-H livestock will begin after animals are loaded.
14. Situations not covered by the mentioned rules will be at the discretion of the superintendents and their committees.
15. Any person making willful misrepresentation or disobeying the above fair board rules shall forfeit all rights to any premiums.
16. WARNING: Under Indiana law, an equine professional or sponsor is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.
17. **No dogs allowed on the fairgrounds except for the dog show and service animals.**

ANY ITEM THAT FITS IN A LISTED CLASS MAY NOT SHOW IN “OTHER”.

Situations not covered by the mentioned rules will be at the discretion of the superintendents and their committees. All judges decisions are final.

Premiums
1st - \$5.00 2nd - \$4.00
3rd - \$3.00
Best of Show \$10.00



• Art •

ENTRIES ARE DUE

Saturday, June 13 – 8:30 a.m. to 12 p.m.

All paintings must be framed and ready to hang. FRAMES ARE OPTIONAL. Stretched canvas does not require a frame. **No repeat entries.**

A limit of two entries per category will be allowed. If it fits a category listed below, then it cannot be entered in “other”.

No entry shall be larger than 36x36 inches due to limited space nor smaller than 5x7 inches. All entries must be completed in the past two years. Name of exhibitor and category must appear on the back of the exhibit. Artwork may be matted only with no frame.

AGE GROUPS WILL BE AS FOLLOWS:

Children - 11 years and under

Youth - 12 through 18 years

Adult - 19 years and older

Professional - any age earning income from their work

**MUST ENTER BY AGE OR AS A PROFESSIONAL.
CAN NOT ENTER BOTH.*

CATEGORIES OF OPEN CLASS ART:

1. Abstract
2. Animals
3. Portrait
4. Scenic Views
5. Still Life
6. Other Median (wood, metal, etc.)
7. Coloring Book pages - No Frames - Display in sheet protectors

If a judge feels no entries in a class deserve a prize, then no ribbon or money will be awarded.



• Canning •

ENTRIES ARE DUE

Saturday, June 13 – 8:30 a.m. to 12 p.m.

Items exhibited must be sealed, dated, labeled and in approved glass containers with manufacturer's name on the jar. No mayonnaise or pickle or peanut butter jars, please.

Canned products must be canned using recommended USDA procedures. All products must be canned in the last year. Jars should be filled to correct level and ring should be left on the jar for exhibit.

Special awards will be given to youth as well as adults in categories* below, so be sure to indicate if exhibit is youth. **(Youth are 18 & under)**

1. Best Jar of Vegetables
 - a. Green Beans
 - b. Beets
 - c. Carrots
 - d. Corn
 - e. Tomatoes
 - f. Tomato Juice
 - g. Other Vegetables
2. Best Jar of Fruit
 - a. Apples / Applesauce
 - b. Berries
 - c. Cherries
 - d. Peaches
 - e. Pears
 - f. Grape Juice
 - g. Other Fruit
3. Best Jar of Soft Spread - Jam, Jelly or Butters/Preserves
 - a. Jam
 - b. Jelly
 - c. Butters
 - d. Other Soft Spread
4. Best Jar of a Pickled Product
 - a. Beets
 - b. Dill Pickles, sliced or whole
 - c. Sweet Pickles, sliced or whole
 - d. Mixed Vegetables
 - e. Relish
 - f. Other Pickled
5. Best Jar of Salsa
6. Other



Family Stitchery & Crafts

Exhibits ineligible if shown more than 2 years. No more than 2 entries per class, per person.

CHRISTMAS AT THE FAIR

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

1. Angels
2. Trees - Christmas Themed, Tabletop (4-ft. maximum)
3. Tree Ornament – ready to hang
 - a. Beaded
 - b. Hand-Stitched
 - c. Painted
 - d. Recycled
 - e. Wooden
 - f. Other Ornament
4. Christmas Stocking
5. Tree Skirt
6. Wall Hanging — ready to hang (limited up to 36" x 48")
 - a. Fabric
 - b. Other
7. Wreaths - Christmas Themed
8. Pillows
9. Christmas Quilts
10. Table Items
 - a. Tablecloth
 - b. Runners / Placemats
 - c. Napkins
 - d. Hotpads
11. Wearable Items
 - a. Jacket
 - b. Sweatshirt
 - c. Vest
 - d. Other Wearable
12. Wooden Items
 - a. Under 12 inches
 - b. 12 inches and over
13. Antique Christmas Items
14. Other Christmas Items

NEEDLECRAFT

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

Exhibitors are encouraged to have new items for exhibit, NO REPEATS. Hanging items should have exhibitor's name and category on the back of item

1. Cross Stitch / Counted Cross Stitch
 - a. Wall hanging – ready to hang
 1. 5x7 or smaller
 2. 8x10 or larger
 - b. Wearable item
 - c. Other Cross Stitch
2. Crochet / Knitted
 - a. Cover / Afghan / Throw
 - b. Baby Afghan
 - c. Doily
 1. 11 inches and under
 2. 12 inches and over
 - d. Infant wear
 - e. Sweater / Vest
 - f. Scarves
 - g. Table Covering
 - h. Machine Knitted Item
 - i. Felted Items
 - j. Other Crochet / Knitted
3. Embroidery / Crewel
 - a. Pillow Case
 - b. Table Coverings
 - c. Wall Hanging - ready to hang
 - d. Machine Embroidery Item
 - e. Other Embroidery
4. Miscellaneous Needlecraft
 - a. Plastic Canvas
 - b. Latch Hook
 - c. Antique Needlework - over 50 yrs.
 - d. Tatting
 - e. Needlepoint
 - f. Other

COMMUNITY CRAFTS

(Crafts from Service Organizations)

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

Any item made by a nursing home resident or Service Organization Client during the last year will be exhibited. A ribbon is given to each participant.

QUILTS

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

1. Hand Quilted
 - a. Embroidery
 - b. Hand Pieced
 - c. Machine Pieced
 - d. Hand Appliqued
 - e. Machine Appliqued
2. Machine Quilted
 - a. Embroidery
 - b. Hand Pieced
 - c. Machine Pieced
 - d. Hand Appliqued
 - e. Machine Appliqued
 - g. Large Mixed Technique
300" or more perimeter

h. Medium Mixed Technique

160"-299" perimeter

i. Small Mixed Medium

159" or less perimeter

3. Wall Hangings (36"x48" limit) Ready to Hang
 - a. Appliqued Hand or Machine Pieced
 - b. Embroidery
4. Antique Quilt - over 50 yrs. Old
attach card with and history if possible
5. Baby Quilts, Hand Quilted
 - a. Appliqued
 - b. Embroidery
 - c. Hand or Machine Pieced
6. Baby Quilts, Machine Quilted
 - a. Appliqued
 - b. Embroidery
 - c. Hand or Machine Pieced
7. Miniatures
96" or less perimeter; 6" or less Block
 - a. Appliqued
 - b. Embroidery
 - c. Pieced
8. Tops, not quilted
 - a. Appliqued
 - b. Embroidery
 - c. Pieced (hand or machine)
9. Wearable Quilted Items
 - a. Quilted by hand or machine
 - b. Quilted by exhibitor
 - c. Pre-Quilted Fabric
10. Purse, Tote Bag, or Accessory
 - a. Quilted by hand or machine
 - b. Pre-Quilted Fabric

11. Placemats
 - a. Appliqued
 - b. Embroidery
 - c. Pieced (hand or machine)

12. Table Runners and Toppers
 - a. Appliqued
 - b. Embroidery
 - c. Pieced (hand or machine)

SEWING

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

All categories will have three age groups: Children 11 years & Under; Youth 12-18 years; Adult 19 years & over.

1. Child's Wear - Wearable Items
2. Adult Wear - Wearable Items
3. Non-Wearable - Sewn / Serged / No Quilted Items
 - a. Purses
 - b. Tote Bags
 - c. Home Items
 - d. Other Non-Wearable
4. Other

WOODWORKING

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

1. Furniture
 - a. Tables
 - b. Chairs / Benches
 - c. Other
2. Home Accessories
 - a. Clocks
 - b. Decorative Shelves
 - c. Storage Item
 - d. Office Item
 - e. Wall Hanging
 - f. Silhouettes
 - g. Other
3. Toys
 - a. Animals
 - b. Vehicles - pull type
 - c. Vehicles - mechanical
 - d. Puzzles
 - e. Other
4. Working Musical Instruments
5. Nature Houses
 - a. Birdhouses
 - b. Bathouses
 - c. Butterfly House
 - d. Feeders
6. Lathe turned items
7. Miniatures such as buildings, nativity scenes, farm sets, etc.
8. Yard Ornaments
9. Intarsia
10. Fretwork

ALL OTHER CRAFTS

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

1. Ceramics
 - a. Porcelain
 1. China Painting
 2. Figures
 3. Other
 - b. Stoneware
 1. Utilitarian (used with food)
 2. Sculpture
 3. Pre-formed Stoneware
2. Nature Crafts (made from dried items)
3. Stuffed Item / Toy
 - a. Soft Sculptured Dolls
 - b. Teddy Bears
 - c. Other Stuffed
4. Upcycled, Recycled, Ready to Use
 - a. Metal Items (includes aluminum)
 - b. Plastic Items
 - c. Furniture
 - d. Other
5. Weaving
 - a. Baskets
 - b. Rugs
 - c. Potheolders
 - d. Other Woven
6. Wreaths - other than those in floral categories
 - a. Holiday - NOT Christmas
 - b. Other

7. Decorated Trees - NOT Christmas, Tabletop (4 ft. maximum)
8. Leather
9. Jewelry
10. Artificial Floral Arrangements
11. Group Projects
12. Diorama (4'x8' maximum)
13. Lego Creations
14. Other



• Photography •

ENTRIES ARE DUE

Saturday, June 13 – 8:30 a.m. to 12 p.m.

A limit of 2 photos per category, and must have been taken in the last 2 years. No exhibits smaller than 5x7 inches or larger than 36x36.

Name of exhibitor and category entering **MUST** be on the back of the exhibit.

All entries must be matted only, no frame. Frames are optional but encouraged. Stretched canvas does not require a frame.

AGE CATEGORIES FOR PHOTOGRAPHY WILL BE:

Children - 11 years and under

Youth - 12 through 18 years of age

Adult - 19 years and older

Professional - any age earning income from their work

**MUST ENTER BY AGE OR PROFESSIONAL.
CAN NOT ENTER BOTH.*

A Best of Show will be given in professional group as well as a Best of Show in amateur group.

CATEGORIES FOR PHOTOGRAPHY:

1. Abstract
2. Animals
3. Nature / Scenic
4. Portrait
5. Still Life
6. Sports
7. Collage
8. Other

Judges' decisions will be final. If they feel there are no deserving entries in a category, no ribbon or money will be awarded in that category.



• Scrapbooking •

Enter Saturday, June 13 – 8:30 a.m. to 12 p.m.

Exhibits that are not in an album should be in protective sleeves for exhibit.

CATEGORIES:

1. Page Layout - 1-2 pages
2. Album (minimum of 8 pages)
3. Wall Hanging / Display



• Baking •

Enter Monday, June 15 – 8:30 a.m. to 12 p.m.

Judging will follow at 12:30 p.m.

For baked products competitions: Filling, frosting, glazing, pie filling, and meringue – whether cooked or uncooked – are not permitted to contain cream cheese, whipped cream, unpasteurized milk or eggs/egg whites (pasteurized eggs or eggs cooked to 160°F may be used). Home-canned fruits and vegetables are not permitted in products. **NO MEATS ALLOWED.** Recipes must be provided to show which ingredients were used in each part of the product. Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Whenever possible, baked products should be transported and stored in chilled coolers.

All items must be made from scratch unless otherwise designated.

Recipe card must accompany each entry.

PIES:

1. Apple
2. Berry
3. Cherry
4. Decorated Pie. Judged on looks only. Gift Card Awarded.
5. Other

BAKING FROM SCRATCH:

1. Any cake made from scratch
2. Angel Food / Sponge
3. Coffee Cake (not yeast)
4. Muffins (4 on a plate)
5. Loaf of Quick Bread
6. Brownies

SUGAR FREE:

1. Cookies (4 on a plate)
2. Pies
3. Cake
4. Other Dessert

MIXES, ETC.

1. Any cake mix variation
2. Any canned biscuit or roll variation

COOKIES (4 ON A PLATE):

1. Drop Cookies
2. Bar Cookies
3. Fancy Cookies - cut out, iced, pressed, etc.
4. No-Bake
5. Child 11 & under

CANDY (4 PIECES):

1. Fudge
2. Candy using a mold
3. Caramels
4. Other candy

SNACKS:

1. Party Mix
2. Other Snacks
3. Child 11 & under

YEAST BREAD:

1. Plain Yeast Rolls (4 on a plate)
2. Sweet Rolls (4 on a plate)
3. Fancy Coffee Cake
4. Loaf of white Yeast Bread
5. Loaf of non white Yeast Bread
6. Bread machine Yeast Bread

7. Sourdough Bread

DECORATED CAKE, ALL AGE CATEGORIES:

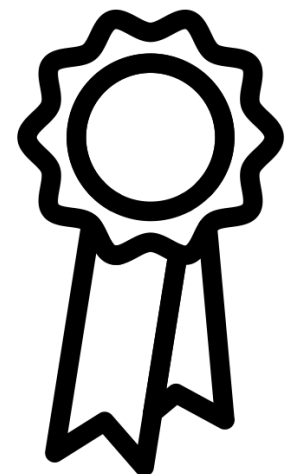
1. Any Size (real or dummy)
2. Cupcakes - decorated (3 on a plate)
3. Cake decorated by professional



• Farm Products •

Enter Monday, June 15 – 8:30 a.m. to 12 p.m.

1. Peck of Wheat
2. Peck of Soybeans
3. Peck of Oats
4. Peck of Barley
5. Peck of Shelled Corn
6. 3 ears of Corn
7. Largest ear of Corn
8. 3 ears of Popcorn
9. 3 stalks of Corn
10. Tallest stalk of Corn
11. 3 stalks of Soybeans
12. Tallest Soybean
13. 5 inch sheaf of Alfalfa hay
14. 5 inch sheaf of Red Clover hay
15. 5 inch sheaf of Mixed hay





• Gourds •

Enter Monday, June 15 – 8:30 a.m. to 12 p.m.

All gourds must be clean, free of dirt, mold, or loose skin. Natural gourds may not have a finish applied to the gourd or be decorated in any manner

Crafted gourds may be decorated by painting, wood burning, drilling, cutting, or a similar procedure. Anything that changes the appearance of the gourd would be considered as crafted.

1. natural gourd
2. 3 natural gourds
3. 1 longest natural gourd
4. 1 largest girth natural gourd
5. 2 natural gourds of same variety
6. 1 natural miniature gourd not over 5 inches tall and 5 inches wide
7. 1 twisted or tied gourd
8. 1 crafted gourd mixed media - any technique allowed
9. Painting - must be predominate
10. Pyrograph - woodburning only
11. Carving - including cut or carved
12. Embellished - weaving, coiling, etc.
13. Create a special "gallery" of three (3) or more pieces of gourd art.



• Floriculture •

Enter Monday, June 15 – 8:30 a.m. to 12 p.m.

The Washington County Farmers' Market will provide special awards again this year for Market Basket, Best Vegetable, Best Gourd Exhibit, Best Crop, and Best Floral Exhibit.

Flowers must be grown by the exhibitor. Non-flowering plants must have been in exhibitor's possession for at least 3 months. Cut flowers must be in water. Only 1 entry per person in any class. No artificial flowers/foliage may be used with live plants/flowers.

Foliage as well as flower specimen is considered in judging of cut flower classes.

Entries should be in stable containers and an appropriate size for flower exhibited.

Judges often disqualify entries which do not follow class specifications exactly; such as number of blossoms, type of container, etc.

HORTICULTURAL SPECIMEN DISPLAYED IN A VASE OR JAR

(Vase will not be judged)

1. Annuals (i.e. Marigolds, Snapdragons, Zinnias, etc.) 1 to 6 blooms.
2. Annuals (i.e. Marigolds, Snapdragons, Zinnias, etc.) 6 or more blooms.
3. Perennials (i.e. Daylillies, Bee Balm, Daisies, Coneflowers, etc.) 1 to 6 blooms.
4. Perennials (i.e. Daylillies, Bee Balm, Daisies, Coneflowers, etc.)
5. 1 Sunflower
6. Other

PLANTS IN A POT

(Pots will not be judged)

1. Blooming Plant – should be blooming
 - a. Hanging
 - b. Non-hanging
 - c. Exotic - hanging or non-hanging
2. Foliage Plants
 - a. Hanging
 - b. Non-hanging
 - c. Exotic - hanging or non-hanging
 - b. Unusual – hanging or non-hanging
3. Cacti or Succulent Plants

FLOWER ARRANGEMENTS

The container will be considered as part of the arrangement.

1. Annual Arrangement
2. Roses
3. Perennials
4. Miniatures
5. Cacti or Succulent Plants

SPECIAL DISPLAYS

1. Dried arrangements - all materials should be natural. No artificial items.
2. Special Occasion Displays (living materials are encouraged as this is floral rather than crafts)
 - a. Holiday
 - b. Wedding
 - c. Baby
 - d. Fairy Gardens
 - e. Other
3. Creative Container - any plant or cut flowers



• Garden Products •

Enter Monday, June 15 – 8:30 a.m. to 12 p.m.

1. Plate of 5 Beets
2. Plate of 20 Pole Beans
3. Plate of 20 Bush Beans (includes Green Beans)
4. Plate of 20 Roma / Flat Beans
5. Plate of 10 Sugar Snap Peas
6. Plate of 5 Carrots
7. Plate of 5 ears of Corn in Husks
8. 1 head of Green Cabbage
9. 1 head of Red Cabbage
10. 1 head Broccoli
11. 1 head Cauliflower
12. Plate of 5 Market Cucumbers
13. Plate of 5 Pickling Cucumbers
14. 1 Eggplant
15. Plate of 5 Globe Onions
16. Plate of 5 Flat Onions
17. Plate of 5 Okra
18. Plate of 5 Peppers
 - a. Banana Peppers
 - b. Hot Peppers
 - c. Mango Peppers
 - d. Other
19. Plate of 5 Potatoes
 - a. Kennebec
 - b. Red
 - c. Yukon Gold
 - d. Irish
 - e. Other
20. Plate of 1 Squash / Pumpkin
 - a. Summer
 - b. Zucchini
 - c. Pumpkin - small variety
 - d. Pumpkin - large
 - e. Other
21. Plate of Tomatoes
 - a. 5 Red Tomatoes
 - b. 5 Yellow Tomatoes
 - c. 10 Miniature Tomatoes
 - d. Heirloom Tomatoes
 - e. Other
22. 1 Melon
 - a. Watermelon
 - b. Cantaloupe
 - c. Other
23. Plate of Fruit
 - a. 5 Peaches
 - b. 5 Apples
 - c. 20 Grapes
 - d. 20 Berries
 - e. Other
24. Potted Herbs (will be divided if necessary)
25. Largest of a Variety
 - a. Pumpkin
 - b. Melon
 - c. Cabbage
 - d. Potato
 - e. Zucchini
26. Vegetable Animals
27. Market Basket - should be exhibited in a basket. The exhibit will be judged on quality, uniformity and originality. A minimum of 6 different varieties, 5 of each except cabbage, broccoli, eggplant, squash, melon or pumpkin of which you will only have 1 to be included in the exhibit.

FUR & FEATHERS BUILDING

BUILDING SUPERINTENDENT:

DANA GREEN.....812-620-1712

POULTRY - OPEN SUPERINTENDENT:

DANA GREEN.....812-620-1712

POULTRY - 4-H SUPERINTENDENTS:

AMY MAYNARD.....812-595-3334

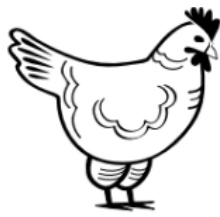
BONITA PURLEE.....812-620-4318

NICOLE PURLEE.....812-675-1157

RABBITS - 4-H SUPERINTENDENTS:

DENISE McNEW.....812-620-2240

NICOLE PURLEE.....812-675-1157



POULTRY – OPEN CLASS

Superintendent:

DANA GREEN.....812-620-1712

Open Class Poultry to be judged Monday, June 15 - 10:30 a.m.

Entries are to be made by Sunday, June 9, by calling Superintendent at 812-620-1712. Birds must be penned by 7:00 p.m., Saturday, June 13, unless other arrangements have been made. Each exhibitor must care for his birds or make arrangements for their care before leaving. Entry Fee \$1.00 per bird.

Release time will be the same as all other livestock.

No health certificate required to exhibit. However, all fowl exhibited must provide documents showing that the birds originated from NPIP approved flocks or hatched from eggs originating from NPIP approved flocks. All poultry (chickens, turkeys, water fowl and guineas) not having this documentation must be tested for Pullorum-Typhoid prior to arriving at the fair. All fowl must test negative in order to show at the fair. This is a very quick and easy blood test that is administered and checked by the poultry superintendent.

Pullets and cockerels must have been hatched from June 2025 to June 2026.

**IN CLASSES WITH NO COMPETITION 1ST PREMIUM RIBBON AND 2ND PRIZE MONEY AWARDED.*

PREMIUMS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASSES FOR EACH BREED CONSIST OF THE FOLLOWING:

- Cock
- Cockerel
- Hen
- Pullet
- Breeding Pen (1 male and 2 females)

CHAMPION CLASSES:

- Best Male Bird (any breed)
- Best Female Bird (any breed)
- Best Pen (any breed)
- Champion Overall - Large Bird

BREEDS:

- White Rock
- Polish (all varieties together)
- Other Mediterranean Breeds (shown together)

- Other Breeds (shown together)
- All Other American Breeds (shown together)
- Asiatic Breeds (shown together)
- English Breeds (shown together)
- Cochins (shown together)
- Rhode Island Red (shown together)
- Wyandotte (shown together)
- Leghorn (shown together)

BANTAMS

CLASSES:

- Cock
- Cockerel
- Hen
- Pullet
- Breeding Pen (1 male and 2 female)

CHAMPION CLASSES

- Champion Overall - Bantams

BREEDS:

- Old English Game
- Modern Game
- Feather Legged (other than Cochins)
- Clean Leg Rose Combed (other than Sebrights)
- Clean Leg Single Combed
- Clean Leg Any Other Combed
- Sebrights
- Cochins

DUCKS

- Best Drake (any breed)
- Best Hen (any breed)
- Pekin (shown together)
- All Other Breeds

DRAKES

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

HENS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

GUINEA

- Best Pen (pair)

ROOSTERS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

HENS

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

• 4-H Poultry •

SUPERINTENDENTS:

AMY MAYNARD.....812-595-334

BONITA PURLEE.....812-620-4318

NICOLE PURLEE.....812-675-1157

ENTRY TIMES:

Saturday, June 13 – 1:00 p.m. to 3:00 p.m.

JUDGING:

Monday, June 15 - 10:30 a.m.

PREMIUMS

1st - \$2.50 2nd - \$2.25 3rd - \$2.00

Refer to 4-H Handbook for specifics.



• 4-H Rabbits •

SUPERINTENDENTS:

NICOLE PURLEE.....812-675-1157

DENISE McNEW.....812-620-2240

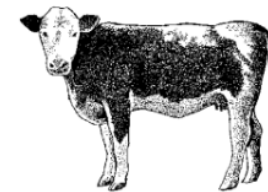
ENTRY TIMES:

Saturday, June 13 – 1:00 p.m. to 3:00 p.m.

JUDGING:

Wednesday, June 17 - 11:00 a.m.

Refer to 4-H Handbook for specifics.



Washington Co • Born & Raised • 4-H Beef Show

SUPERINTENDENTS:

NICK PURKHISER.....812-620-6817

MICHELLE LARRIMORE.....812-620-7555

KELSEY TRUEBLOOD.....812-896-3066

ENTRY TIMES:

Saturday, June 13 – 6:00 p.m. to 9:00 p.m.

JUDGING:

**Thursday, June 18 - Following Dairy Beef
6:00 p.m.**

This will be a “no fit” show for beef cattle born and raised in Washington County. Show classes include: steers, breeding heifers, cow/calf pairs, market heifers, and feeder calves.

BEEF BBQ

Monday, June 15 - 5 to 9 p.m.

– and –

**Wednesday, June 17 - 11 a.m. to 1 p.m.
and 4 p.m. to 9 p.m.**

– by –

Wash. Co. Cattlemen’s Assoc.

• 4-H Beef •

SUPERINTENDENTS:

NICK PURKHISER.....812-620-6817

MICHELLE LARRIMORE.....812-620-7555

KELSEY TRUEBLOOD.....812-896-3066

ENTRY TIMES:

Saturday, June 13 – 6:00 p.m. to 9:00 p.m.

JUDGING:

Tuesday, June 16 -6 p.m.

Refer to 4-H Handbook for specifics.



• 4-H Dairy •

SUPERINTENDENTS:

TODD ALBERTSON.....812-620-1213

VAN MESSERSMITH.....812-620-2782

ENTRY TIMES:

Saturday, June 13 – 6 to 9 p.m.

JUDGING:

Wednesday, June 17 - 9:00 a.m.

Refer to 4-H Handbook for specifics.

• 4-H Dairy Beef •

SUPERINTENDENTS:

AMBER PURLEE.....812-620-1501
JUSTIN BUSH.....812-620-9290

ENTRY TIMES:

Saturday, June 13 – 6 to 9 p.m.

JUDGING:

Thursday, June 18 - 6:00 p.m.

Refer to 4-H Handbook for specifics.



• 4-H Goat •

Dairy/Meat/Pygmy

SUPERINTENDENTS:

AARON FORDYCE.....812-620-0518
TOM COATS.....502-551-9402
JEREMY HARDWICK.....812-620-2244

ENTRY TIMES:

Saturday, June 13 – 3 to 5 p.m.

JUDGING:

Tuesday, June 16 - 9:00 a.m.

Refer to 4-H Handbook for specifics.

• Open Goat Show •

Saturday, June 6

REGISTRATION & WEIGH-IN:

8 – 9 a.m.

SHOWMANSHIP AT 11 A.M.

– Sponsored by –

Washington County Goat Association
and Washington County Fair Board

SHOWMANSHIP CLASSES :

\$5 Entry Fee

- Junior: grades 3 through 5
- Intermediate: grades 6 through 8
- Senior: grades 9 through adult
- Adult

CLASSES (DAIRY & MEAT)

- Does shown by age and breed. Breed champions compete for Grand and Reserve Champion Doe.
- Market animals shown by sex, age (under/over 1 year), and weight. Champions compete for Grand and Reserve Champion Market Animal.
- Other classes include Produce of Dam, Pair of Goats, and Mother Daughter.

Rules

1. Premise ID required at entry.
2. All goats must have identification (scrapie tag, tattoo, etc.)
3. Goats should not be unloaded until checked at designated area on the west side of Livestock Pavilion.
4. After entry, all goats must be stalled in the Livestock Pavillion.
5. Entry fee is \$15/animal. Washington County resident entry fee is \$10/animal. Showmanship entry fee is \$5/person for all age groups.
6. Registration papers not required to show in breed classes.
7. Exhibitors responsible for bedding and clean-up.
8. Show committee makes final decisions and reserves the right to disqualify any exhibitor and/or their animal due to abusive, unethical, deceptice, or fraudulent practices.

The Washington County Sheep Association will have food and drink concessions available.

GOAT RELATED VENDORS WELCOME

For further information, contact Angela Kelley, 812-620-2401 or Purdue Extension -



Washington County at 812-883-4601.

• 4-H Sheep •

SUPERINTENDENTS:

KREY NICHOLSON.....812-620-9151
KATE LITTS.....217-494-5956

ENTRY TIMES:

Saturday, June 13 – 3 to 5 p.m.

JUDGING:

Monday, June 15 - 6 p.m.

Refer to 4-H Handbook for specifics.

• Open Sheep Show •

Saturday, June 6

CHECK-IN STARTS AT 8 A.M.

REGISTRATION & WEIGH-IN:

8:30 to 10 a.m.

SHOWMANSHIP AT 12:30 P.M.

Regular classes will start 30 minutes after conclusion of showmanship classes.

– Sponsored by –

Wash. Co. Sheep Association & Wash. Co. Fair Board

SHOWMANSHIP CLASSES :

\$5 Entry Fee

- Juniors grades 3-5 (\$25 to winner)
- Intermediates grades 6-8 (\$25 to winner)
- Seniors grades 9-12 (\$25 to winner)
- Adults (\$25 to winner)

MARKET CLASSES

– **Wethers and Ewes shown together by weights.**

- Supreme Market Lamb - \$100.00 and pennant banner.
- Reserve Market Lamb - \$50.00.
- Washington County Youth Market Lamb - 1st \$25.00, 2nd \$15.00.
- Wool & Hair Breeding Ewe and Ram Classes (by breeds) – Jr.
- Lambs (born in March or later), Lambs, Yearlings, and Aged.
- Supreme Wool & Hair Breeding Ewe - \$100.00 and pennant banner; Reserve Ewe - \$50.00.
- Supreme Wool & Hair Breeding Ram - \$50.00 and pennant banner;
- Reserve Ram - \$25.00.
- Supreme Farm Flock - pennant banner.

Rules

1. Entry fee is \$15.00 per head (\$10.00 for Washington County residents). No fee if only in Washington County Market Lamb Class.
2. Sheep (excluding wethers) must have scrapie tags.
3. Do NOT unload until show officials have checked sheep at designated check-in area on west end.
4. All lambs MUST be entered and weighed by 10:00 a.m.
5. After lambs are entered in, they must remain stalled in Livestock Pavilion.
6. Market lambs cannot have more than 1/2 inch of fleece upon arrival, but must be slick shorn to show.
7. Ewe lambs cannot be shown in both Market and

Breeding Classes.

8. Breeding Animals - must have registration papers to show in Purebred Breed Classes. All other animals will show in the Commercial Wool Class or Commercial Hair Class.
9. Show committee makes final decisions and reserves the right to disqualify any exhibitor and their animals due to abuse, unethical, deceptive or fraudulent practices.
10. Farm Flock Class – 1 ram (any age), 2 yearling ewes and 2 ewe lambs.
11. Exhibitors are responsible for bedding and clean-up.

The Washington County Sheep Association will have a meal of barbecue lamb, fajitas and soft drinks available. Cinnamon rolls and drinks available at 8:00 a.m.

SHEEP RELATED VENDORS WELCOME

For further information contact Purdue Extension - Washington County at 812- 883-4601.

LAMB BBQ / FAJITAS

Saturday, June 6 - 11 a.m. to 4 p.m.

– and –

Tuesday, June 16 - 11 a.m. to 7 p.m.

Cinnamon rolls and drinks available starting at 8 a.m. both days

– by –

Wash. Co. Sheep Assoc.



Pork BBQ

Thursday, June 18 - 11 a.m. to 9 p.m.

– by –

Wash. Co. Pork Producers Assoc.

• 4-H Swine •

SUPERINTENDENTS:

MICHELLE WHITTAKER.....812-786-5082

ISRAEL YOUNG.....812-896-3395
 TOM ROSENBAUM.....812-620-2869
 STERLING SPRINGER.....812-896-2060
 CAMERON VANCLEAVE.....812-896-5041

ENTRY TIMES:

Saturday, June 13 – 6 to 9 p.m.

JUDGING:

Wednesday, June 17 - 6 p.m.

**General
 • 4-H Static Projects •**

Refer to the 2026 4-H Handbook for specific project requirements and general.

4-H RULES

<http://extension.purdue.edu/washington>

ENTRY TIMES:

Thursday, June 11 – 10:00 a.m. to 12:00 p.m.

CHECK-IN & JUDGING ALL 4-H:

Thursday, June 11 – 4:00 p.m. to 7:00 p.m.



Fair Parade Entry Form

Sunday, June 14, 2026 - 5 p.m

THEME: "America Thru the Years"

NAME _____

ADDRESS _____

CITY _____ STATE _____ PHONE _____

*PARENT SIGNATURE _____

**Required for bicycles and motorized cycles, if under 18 years old.*

NOTE: If you are planning on dispersing candy/information along parade route, please do not throw to spectators but hand it to them. **No squirt guns or super soakers allowed.**

Please check the category that you want your entry to be judged in:

- Business Commercial
- Single Entry
- Multiple Entries
- Fire Truck
- Horses
- Musical Entry
- Riding
- Walking
- Political (POLITICAL ENTRIES WILL NOT BE JUDGED)
- Single Entry
- Multiple Entries
- Organization/Club/Group
- Float*
- Decorated Truck
- Walking
- Tractors
- Oldest _____ (YEAR)
- Judges' Choice: Prettiest/Ugliest
- Vehicles
- Antique
- Show Quality
- Cycles
- Vehicles, Non-Motorized

**A float is considered to be a decorated trailer or wagon pulled by a tractor or vehicle.*

ONLY PRE-REGISTERED ENTRIES WILL BE ELIGIBLE FOR PARADE PRIZES.

Line up will begin at 3 p.m. at Salem Community Complex. Parade begins at 5 p.m. End at Ruler parking lot.

Send completed entry form postmarked no later than June 12, 2026 to:
 Stacey Gilbert 404 N. High Street, Salem, IN 47167. Entries can be phoned in by calling the Fair Board Office at 812-883-5440; Stacey Gilbert at 812-620-6029; or Shelli Smith at 812-620-1419.

Baby Contest Entry Form

Saturday, June 13, 2025 - 11 a.m

AT BRADIE SHRUM ELEMENTARY SCHOOL GYM

REGISTRATION BEGINS AT 10 - 11 AM · ENTRY FEE: \$6 · ADMISSION: \$4

WASHINGTON COUNTY BABIES ONLY

CHILD'S NAME _____

PARENTS _____

ADDRESS _____

CITY _____ STATE _____ PHONE _____

- Check Category:**
- | | | | |
|--------------|--|--------------|--|
| 0-6 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl | 19-24 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl |
| 7-12 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl | 25-30 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl |
| 13-18 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl | 31-36 Months | <input type="checkbox"/> Boy <input type="checkbox"/> Girl |
| | | Multiples | <input type="checkbox"/> Boy <input type="checkbox"/> Girl |

Fill out form and bring with you when registering.
 For more information, contact Becky White at 812-620-7271

IN LOVING
Memory



Sharon Ann Smedley



August 22, 1944 - March 14, 2026

Gone from our sight, but never from our hearts. Sharon brought so much light and laughter into our lives over the course of 40 years in the Fair Board office. We are better people for having known such a wonderful friend. Friendship transcends death and the memories we made will never be forgotten! Sharon will be sadly missed.

Congratulations

TO OUR

10-YEAR

4-H MEMBERS



Adyson VanCleave

ADYSON VANCLEAVE

Jack Armstrong

JACK ARMSTRONG

Alyssa Krebs

ALYSSA KREBS

Jacob Heightchew

JACOB HEIGHTCHEW

Amelia Saunders

AMELIA SAUNDERS

Jaden Davisson

JADEN DAVISSON

Audri Garvin

AUDRI GARVIN

Jayla Batt

JAYLA BATT

Brody Temple

BRODY TEMPLE

Lilah Price

LILAH PRICE

Caris Moore

CARIS MOORE

Madeline Akers

MADELINE AKERS

Eliza Starrett

ELIZA STARRETT

Maelea Miller

MAELEA MILLER

Erica Worley

ERICA WORLEY

Shyann Springer

SHYANN SPRINGER

Flora Wade

FLORA WADE

*And thanks to our many volunteers and supporters
who make this fair possible!*

FAIR HAPPENINGS

May 30

Miss & Master Pageant @ 4PM
AT SALEM MIDDLE SCHOOL

June 11

Queen/Teen Pageant @ 7PM
AT SALEM MIDDLE SCHOOL

June 13

Baby Contest @ 11AM
AT BRADIE SHRUM ELEMENTARY

Horseshoe Pitching @ 1PM

Truck & Tractor Pull @ 6PM
AT THE GRANDSTAND

June 14

Fair Parade @ 5PM
THEME: AMERICA THRU THE YEARS

4-H Open House @ 4-6PM

June 15

Rides Open @ 6-11PM
THREE DAY BRACELET BEGINS

Greg Rhodes @ 7:30PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

June 16

Senior Citizens Day
PROGRAM AT SHELTER HOUSE @10AM

Little Mountain Band @ 7PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

June 17

Kids Day 10AM-2:30PM

Carothers Rodeo Company @ 7PM
AT THE GRANDSTAND

Warriors for Christ @ 7PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

June 18

Whiskey River Band @ 7PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

June 19

Presteaage Worldwyde @ 7PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

June 20

4-H Livestock Auction @ 9:30AM

Demolition Derby @ 7PM
AT THE GRANDSTAND

Sparkles & Spurs @ 5:30PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

Guitar Club from Salem High School @ 7:30PM
FREE ENTERTAINMENT AT THE TOP OF THE HILL

July 10

4-H Dog Show @ 5PM

July 18

4-H Horse & Pony Show @ 9AM